Multiple Listing Service of the Memphis Area Association of REALTORS®

| •               |                     |             |
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| <b>CATEGORY</b> | <b>5</b> - DUPLEXES | Page 1 of 2 |

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| All prope  | e <u>rties are posted on</u>   | the Interne                      | <u>t unless</u><br>word S | the MLS                          | S <i>Depa</i><br>Jenote | <u>rtmen</u>         | <i>t is no</i><br>ired e | tified I    | <i>by the</i><br>for Δ <i>i</i> | <i>listin</i>                       | <i>g brok</i><br>a Listi | k <i>er.</i>                   |                |                                 |           |                        |                       |           |               |         | 7        |
|--|--|----------------------------------|---------------------------|----------------------------------|-------------------------|----------------------|--------------------------|-------------|---------------------------------|-------------------------------------|--------------------------|--------------------------------|----------------|---------------------------------|-----------|------------------------|-----------------------|-----------|---------------|---------|----------|
| •  | words: Fill in the boxes for each keyword. Shading denotes required entries for Adding a Listing.    The state of the stat |                                  |                           |                                  |                         |                      |                          | MLS Number: |                                 |                                     |                          |                                |                |                                 |           |                        |                       |           |               |         |          |
| Listing [  | Date: Month Day  | / Ye                             | ar                        | Ex                               | piratio                 | n Date               | e: Mor                   | /[<br>nth   | Day                             | /                                   | Year                     |                                |                | List Pr                         | ice:      |                        |                       |           |               |         |          |
| Sales Ty   | /pe: Bank  | c-Owned/Fo                       | reclosu                   | re                               | Corp                    | orate-(              | Owne                     | d/Relo      | catio                           | ı [                                 | Sh                       | ort Sa                         | le [           | No                              | rmal S    | Sale                   |                       |           | ocati         | on      |          |
| County:  |  |                                  |                           | Parcel II                        | D:                      | Wi                   | ill autofi               | II if prop  | erty is                         | in publi                            | c recor                  | d.                             |                | MLS N                           | 1ap#: [   |                        |                       | Ma<br>Cod | p<br>ordin    | ate:    |          |
| Address  | Number F   | Pre-Direction St<br>(N, S, E, W) | treet Name                |                                  |                         |                      |                          |             |                                 |                                     |                          |                                |                | Suffix:                         |           | Pre-Dired<br>(N, S, E, |                       | Uni       | t#            |         |          |
| City:  |  |                                  |                           |                                  |                         | St:                  |                          |             | Zip (                           | Code:                               |                          |                                |                | Han                             | dy Ma     | p:                     |                       |           |               |         |          |
| For App  |  | -[                               |                           |                                  | isting                  | Agent                | Code:                    |             |                                 |                                     |                          |                                | o-List         | ing Ag                          | ent Co    | de:                    |                       |           |               |         |          |
|  | ion: (Only one entry is  |                                  | ]                         |                                  |                         |                      |                          |             |                                 |                                     | 7                        |                                |                |                                 |           |                        |                       |           |               |         |          |
| Commissi   | ion to Sub-Agent:  | 1                                | ]<br>1                    |                                  | nission                 |                      | er's Age                 | ent: L      | 1. F                            | ull Servic                          | e Listino                |                                | Commi          | ssion to                        | □ 1. Take | Photo (                | Add'l Cha             | arge)     | 2. No P       | hoto    | _        |
| agreed to a  | Commission* (Y/N): Commission rate exists if the lesser amount of gross commoded by the listing broker or se   | ission if                        | ie: 🔲 ½                   | Exclusive P. Exclusive P. Showin |                         |                      | ervice                   | Type: L     | 2. L<br>3. E                    | imited Se<br>ntry Only<br>Il Tour I | ervice Lis<br>Listing    | sting                          | Take Ph        | noto: L                         | 3. Phot   | o Submi                | tted                  |           | 4. 9/Int/     | Ext Pho | tos      |
|  | Sold by the listing broker or se   | 1161.7                           |                           |                                  |                         |                      |                          |             |                                 |                                     |                          |                                |                |                                 |           |                        |                       |           |               |         | <b>三</b> |
| DIRECTIONS<br>(Do Not Enter<br>Contact Info.)                      |  |                                  |                           |                                  |                         |                      |                          |             |                                 |                                     |                          |                                |                |                                 |           |                        |                       |           |               |         |          |
| DIR<br>(Do<br>Con'   |  |                                  |                           |                                  |                         |                      |                          |             |                                 |                                     |                          |                                |                |                                 |           |                        |                       |           |               |         |          |
|  | Second Address#:   |                                  |                           |                                  | # of St                 |                      | •                        |             |                                 |                                     | #Fir                     | eplaces                        |                |                                 |           |                        |                       |           |               |         |          |
|  | Carport/Garage (C or   | r G):                            | _                         |                                  |                         | ered Pa              |                          |             |                                 |                                     |                          |                                |                | hed/De                          |           |                        |                       |           |               |         |          |
|  | Year Built:  |                                  | F                         | Pool:                            | A=Abov                  | ∕e l=Ir              | _                        |             | one                             | Flood                               |                          |                                | •              | quired: Termite Contract (Y/N): |           |                        |                       |           |               |         |          |
| NO   | Cross Street:  |                                  |                           |                                  |                         |                      | cupand                   | :y%:        |                                 |                                     | Ann                      | ual Inst                       | ırance         | Expens                          |           |                        | Щ                     |           |               |         |          |
| RIPT   | Unit1: Monthly Rent Full Baths:  |                                  |                           |                                  |                         | Bedrooi              |                          |             |                                 |                                     |                          |                                |                | Bear                            | ooms D    | own:                   | Ш                     |           |               |         |          |
| DESC   | Living Room:   | V                                |                           |                                  |                         | lalf Bat<br>Dining F |                          |             | V .                             |                                     |                          |                                |                | Don/                            | Grant B   | oom: [                 |                       | V         | $\overline{}$ |         |          |
| RTY  | Master Bedroom:  | X                                |                           |                                  |                         | Bedrooi              | l                        |             | X                               |                                     |                          | Den/Great Room: X Bedroom 2: X |                |                                 |           |                        |                       |           |               |         |          |
| PROPERTY DESCRIPTION   | Unit 2: Monthly Rent   |                                  |                           |                                  |                         | Bedrooi              |                          |             | ^                               |                                     |                          |                                | Bedrooms Down: |                                 |           |                        |                       |           |               |         |          |
| I E  | Full Baths:  |                                  |                           |                                  |                         | lalf Bat             |                          |             |                                 |                                     |                          |                                |                |                                 |           |                        |                       |           |               |         |          |
|  | Living Room:   | X                                |                           |                                  | [                       | )ining F             | Room:                    |             | Х                               |                                     |                          |                                |                | Den/Great Room: X               |           |                        |                       |           |               |         |          |
|  | Master Bedroom:  | X                                |                           |                                  | E                       | Bedrooi              | m 2:                     |             | X                               |                                     |                          |                                |                | Bedr                            | oom 3:    |                        | X                     |           |               |         |          |
| If Ii ati  | i- t- h- l d- d h- NALC  | Otaff hadaasia                   |                           | - blaska                         |                         | h a status           | -4-44-                   | 1141        |                                 |                                     | in inte                  |                                | 144            | AD-1-4-                         |           |                        |                       |           |               |         |          |
|  | ng is to be loaded by MLS<br>ta Information: Lot   |                                  | g keyword                 | s blank you                      | are aut                 | norizing             | Stan to                  | load the    | se key                          | voras w                             | rith info                | rmation                        | rom IVIA       | ARdata.                         |           |                        | $\top$                |           | П             |         | П        |
| Legal Su   | bdivision: Siz   | e:                               |                           |                                  |                         |                      |                          |             | $\frac{\perp}{\perp}$           |                                     |                          |                                |                |                                 |           |                        | $\frac{\perp}{\perp}$ |           |               |         |          |
|  |  |                                  |                           |                                  |                         |                      |                          |             | $\frac{\perp}{\perp}$           |                                     | $\Box$                   |                                |                |                                 |           |                        | $\frac{1}{1}$         | <u> </u>  |               |         | 닉        |
| Annual C   | ounty Tax:   |                                  |                           |                                  | Annual                  | City Ia              | x: [                     |             | <u> </u>                        |                                     |                          |                                |                |                                 | ot#:      |                        | <u></u>               |           |               |         | _        |
|  |  |                                  |                           |                                  | +                       |                      |                          |             |                                 |                                     |                          |                                |                |                                 |           |                        | +                     |           |               |         | 4        |
| TOR  |  |                                  |                           |                                  |                         |                      |                          |             |                                 |                                     |                          |                                |                |                                 |           |                        | ++                    |           |               |         | $\dashv$ |
| REALTOR<br>REMARKS   |  |                                  |                           |                                  |                         |                      |                          |             |                                 |                                     |                          |                                |                |                                 |           |                        | ++                    | +         |               | +       | +        |
|  |  |                                  |                           |                                  |                         |                      |                          |             |                                 |                                     |                          |                                |                |                                 |           |                        | +                     |           |               |         |          |
|  |  |                                  |                           |                                  | ${}$                    | ${\Box}$             | ++                       | ++          |                                 |                                     |                          |                                |                |                                 |           |                        | $\pm$                 | <u> </u>  | $\pm$         | +       | =        |
| ARKS<br>let Info   |  |                                  |                           |                                  |                         |                      |                          |             |                                 |                                     |                          |                                |                |                                 |           |                        | ++                    | +         |               | +       | $\dashv$ |
| REM/   |  |                                  |                           |                                  |                         |                      |                          |             |                                 |                                     |                          |                                |                |                                 |           |                        | ++                    | +         |               | +       | +        |
| PUBLIC REMARKS<br>(Do Not Enter Contact Info.)                     |  |                                  |                           |                                  |                         |                      |                          |             |                                 |                                     |                          |                                |                |                                 |           |                        |                       |           |               |         | +        |
| PUE<br>(Do Nc  |  |                                  |                           |                                  | +                       |                      |                          |             |                                 |                                     |                          |                                |                |                                 |           |                        | +                     |           | $\vdash$      |         | $\dashv$ |
| HFS Mag  | J. Ad.: 1. Run Ad Until 1. No Ad or Can  |                                  |                           |                                  |                         | N                    | IOTE:                    | Public I    | Remar                           | ks will                             | auto-f                   | ill Ad w                       | ith an o       | ption to                        | o modif   | y.                     |                       |           |               |         | $\dashv$ |
| HFS Overlay (Optional):  |  |                                  |                           |                                  |                         |                      |                          |             |                                 |                                     |                          |                                |                |                                 |           |                        |                       |           |               |         |          |
| Allow Internet Display: (Y/N) SEE REVERSE SIDE FOR FEATURES 6/2009 |  |                                  |                           |                                  |                         |                      |                          |             |                                 |                                     |                          |                                |                |                                 |           |                        |                       |           |               |         |          |

FEATURES: (R)'s denote required feature groups

| 1. TYPE (R)   | 6. MISCELLANEOUS INTERIOR                                | 12. HOT WATER (R)                                |  | 22.TENANTS PAY   |
|---|--|--|--|--|
| Single Family Conversion  | (Continued)  | 1. Electric                                      | 1. Porch   | 1. All Utilities   |
| 2. Built as Duplex  | TELEVISION   | 2. Gas   | 2. Screen Porch                                  | 2. Some Utilities  |
| 3. Other (See REMARKS)  | 17. Cable Wired<br>18. Cable Available                   | 3. Bottled Gas<br>4. Solar                       | 3. Patio<br>4. Deck                              | 3. Heating<br>4. Gas   |
| 2. STYLE (R)  | 19. Cable Available                                      | 5. Individual System                             | 5. Gazebo  | 5. Electric  |
| 1. Traditional  | 20. Satellite Dish                                       | 6. House System                                  | 6. Pool House                                    | 6. Water/Sewer   |
| 2. Soft Contemporary  | 21. External Rotary Antenna                              | 7. Other (See REMARKS)                           | 7. Hot Tub                                       | 7. Trash Collection  |
| 3. Contemporary   | 22. Unknown  |  | 8. Sauna   | 8. Lawn Maintenance  |
| 4. Colonial   |  | 13. ROOF   | 9. Tennis Court                                  | 9. Other (See REMARKS)                                       |
| 5. Williamsburg   | 7. FLOORS/CEILINGS (R)                                   | 1. Composition Shingles                          | 10. Barn/Stable                                  |  |
| 6. French   | 1. Hardwood Throughout<br>2. Wall to Wall Carpet         | 2. Wood/Shake                                    | 11. Auto Lawn Sprinkler                          | 23. TYPE OF LEASES (R)                                       |
| 7. English<br>8. Victorian  | 3. Part Hardwood   | 3. Tile/Slate<br>4. Built-Up/Flat                | 12. Pool Cleaning Equipment<br>13. Pool Heater   | 1. None<br>2. Daily  |
| 9. Spanish  | 4. Wood Laminate Floors                                  | 5. Other (See REMARKS)                           | 14. Gas Grill                                    | 3. Weekly  |
| 10. Split Level   | 5. Part Carpet   | o. Other (ode new Anno)                          | 15. B-B-Q Pit                                    | 4. Monthly   |
| 11. Bungalow  | 6. Tile  | 14. FOUNDATION                                   | 16. Dog Run                                      | 5. 6 Month   |
| 12. Ranch   | 7. Slate   | 1. Slab  | 17. Storage Building                             | 6. Year  |
| 13. Other (See REMARKS)   | 8. Marble/Terrazzo                                       | 2. Conventional                                  | 18. Sep. Meters                                  | 7. Subsidizing Rents   |
| O LINUT 4   | 9. Vinyl Floor   | 3. Full Basement                                 | 19. Cat / Dog Free House                         | 8. Other (Call LA)   |
| 3. UNIT 1 (R) 1. Updated/Renovated Kit 1                            | 10. Brick Floor<br>11. Parquet Floor                     | 4. Partial Basement<br>5. Walk-Out Basement      | 20. Historic District<br>21. Other (See REMARKS) | 24. NEW FINANCING (R)  |
| 2. Step-Saver Kitchen - 1   | 12. Concrete Floor                                       | 6. Other (See REMARKS)                           | 21. Other (See HEIWAHKS)                         | 24. NEW FINANCING (R) 1. Conventional                        |
| 3. Eat-In Kitchen - 1   | 13. Smooth Ceiling                                       | U. Utilei (See HLIWAHKS)                         | 19. APPROX. SQ. FOOTAGE OF                       | 2. FHA   |
| 4. Breakfast Bar - 1  | 14. Sprayed Ceiling                                      | 15. EXTERIOR/WINDOWS (R)                         | HEATED LIVING AREA UNIT 1 (R)                    | 3. Assumption  |
| 5. Pantry in Kitchen - 1  | 15. Textured Ceiling                                     | 1. Brick Veneer                                  | 1. Not Available                                 | 4. VA  |
| 6. Washer/Dryer Connections in Kitchen - 1                          | 16. 9+ Ft. Ceiling or More                               | 2. Wood/Composition                              | 2. 0-999   | 5. Owner   |
| 7. Separate Living Room - 1   | 17. Vaulted/Coffered/Tray Ceiling                        | 3. Aluminum Steel Siding                         | 3. 1000-1199                                     | 6. Lease to Purchase   |
| 8. Separate Dining Room - 1   | 18. Two Story Foyer                                      | 4. Vinyl Siding                                  | 4. 1200-1399                                     | 7. Other (See REMARKS)                                       |
| 9. Separate Den - 1<br>10. Great Room - 1                           | 19. Other (See REMARKS)                                  | 5. Stone   | 5. 1400-1599<br>6. 1600-1799                     | OF WARRANTY/POCCECCION                                       |
| 11. LR/DR Combination - 1   | 8. HANDICAP DESIGN                                       | 6. Stucco<br>7. Synthetic Stucco                 | 7. 1800-1999                                     | 25. WARRANTY/POSSESSION<br>REQUIRED ADDENDUMS (R)            |
| 12. Dining Area - 1   | 1. Wide Doors (32" Minimum)                              | WINDOWS/DOORS                                    | 8. 2000-2199                                     | Possession by Agreement                                      |
| 13. Keeping Room/Hearth Room - 1                                    | 2. Accessible Fixtures                                   | 8. Wood Window(s)                                | 9. 2200-2399                                     | 2. Possession at Closing                                     |
| . •   | 3. Ramp  | 9. Aluminum Window(s)                            | 10. 2400-2599                                    | 3. Tenants Rights  |
| 4. UNIT 2 (R)   | 4. Grab Bars   | 10. Double Pane Window(s)                        | 11. 2600-2799                                    | 4. Extended Warranty/10 Years                                |
| 1. Updated/Renovated Kit 2  | 5. Wheelchair Mobility                                   | 11. Storm Window(s)                              | 12. 2800-2999                                    | 5. 1 Year Builder's Warranty                                 |
| 2. Step-Saver Kitchen - 2   | 6. Other (See REMARKS)                                   | 12. Casement Window(s)                           | 13. 3000-3499                                    | 6. 1 Year Home Warranty                                      |
| 3. Eat-In Kitchen - 2<br>4. Breakfast Bar - 2                       | 9. HISTORIC DISTRICT                                     | 13. Storm Door(s)<br>14. Steel Insulated Door(s) | 14. 3500-3999<br>15. 4000 or more                | 7. Other Warranty<br>8. Special Contract Addendum Required - |
| 5. Pantry in Kitchen - 2  | Annesdale Park Historic Preservation                     | 15. Other (See REMARKS)                          | 15. 4000 of filore                               | Call Listing Agent   |
| 6. Washer/Dryer Connections in Kitchen - 2                          | (HP) District  | 13. Other (See HEMARKS)                          | 20. APPROX. SQ. FOOTAGE OF                       | 9. Equitable Interest Ownership (Call LA)                    |
| 7. Separate Living Room - 2   | 2. Annesdale-Snowden HP District                         | 16. PARKING (R)                                  | HEATED LIVING AREA UNIT 2 (R)                    | 10. Listing Agent to Hold Earnest Money                      |
| 8. Separate Dining Room - 2   | 3. Central Gardens Historic Conservation                 | 1. Driveway/Pad                                  | 1. Not Available                                 |  |
| 9. Separate Den - 2   | (HC) District  | 2. Circular Drive                                | 2. 0-999   | 26. SHOWING INSTRUCTIONS (R)                                 |
| 10. Great Room - 2  | 4. Collins Chapel HP District                            | 3. Storage Room(s)                               | 3. 1000-1199                                     | 1. Open Key Box - Call After Showing                         |
| 11. LR/DR Combination - 2   | 5. Cotton Row HP District                                | 4. Workshop(s)                                   | 4. 1200-1399                                     | 2. Closed Key Box  |
| 12. Dining Area - 2   | 6. Evergreen HC District                                 | 5. Garage Door Opener(s)                         | 5. 1400-1599                                     | 3. Key in Office   |
| 13. Keeping Room/Hearth Room - 2                                    | 7. Gayoso-Peabody HP District<br>8. Glenview HP District | 6. Front-Load Garage<br>7. Back-Load Garage      | 6. 1600-1799<br>7. 1800-1999                     | 4. Appointment Only<br>5. Call Listing Agent                 |
| 5. APPLIANCE/EQUIP.   | 9. Maxwelton HP District                                 | 8. Side-Load Garage                              | 8. 2000-2199                                     | 6. Call Appointment Secretary                                |
| 1. Refrigerator   | 10. South Main Street HP District                        | 9. Street Parking Only                           | 9. 2200-2399                                     | 7. Listing Agent Must Meet                                   |
| 2. Ice Maker Combination  | 11. Victorian Village                                    | 10. Other (See REMARKS)                          | 10. 2400-2599                                    | 8. Occupied by Owner   |
| 3. Range / Oven (Built-In)  | 12. Lea's Woods HC District                              |  | 11. 2600-2799                                    | 9. Tenants   |
| 4. Range / Oven (Free Standing)                                     |  | 17. LOT DESCRIPTION (R)                          | 12. 2800-2999                                    | 10. Warning - Pets   |
| 5. Cooktop / Wall Oven  | 10. HEATING (R)  | 1. Wooded  | 13. 3000-3499                                    | 11. No Sign  |
| 6. Disposal   | 1. Central<br>2. Gas                                     | 2. Some trees                                    | 14. 3500-3999                                    | 12. On-Site Sales Office                                     |
| 7. Dishwasher<br>8. Trash Compactor                                 | 3. Electric  | 3. Level<br>4. Lake/Pond on Property             | 15. 4000 or more                                 | 13. New Home - Open Daily<br>14. Advance Notice Required     |
| 9. Exhaust Fan / Vent Hood  | 4. Heat Pump   | 5. Lake/Pond Frontage                            | 21. APPROX. SQ. FOOTAGE OF                       | 15. Preclude (Forbid) Showing and Direct                     |
| 10. Microwave   | 5. Solar   | 6. Golf Course Frontage                          | ENTIRE DUPLEX (R)                                | Negotiations With The Seller                                 |
| 11. Intercom  | 6. Hot Water   | 7. Cove  | 1. Not Available                                 | 16. Other (See REMARKS)                                      |
| 12. Fireplace(s)  | 7. Floor Furnace   | 8. Corner  | 2. 0-999   |  |
| 13. Humidifier  | 8. Baseboard   | 9. Landscaped                                    | 3. 1000-1199                                     |  |
| 14. Smoke Detector(s)   | 9. Heat Wall   | 10. Professional Landscaped                      | 4. 1200-1399                                     |  |
| 15. Separate Ice Maker  | 10. Space Heater<br>11. Bottle Gas                       | FENCE  | 5. 1400-1599<br>6. 1600-1799                     |  |
| 16. Other (See REMARKS)   | 12. Individual Heat                                      | 11. Wood Fenced<br>12. Chain Fenced              | 7. 1800-1999                                     |  |
| 6. MISCELLANEOUS INTERIOR   | 13. House Heat   | 13. Brick/Stone Fenced                           | 8. 2000-2199                                     |  |
| 1. All Window Treatments  | 14. Other (See REMARKS)                                  | 14. Other (See REMARKS)                          | 9. 2200-2399                                     |  |
| 2. Exclude Some Window Treatments                                   |  | ,  | 10. 2400-2599                                    |  |
| (See REMARKS)   | 11. COOLING (R)  |  | 11. 2600-2799                                    |  |
| 3. Wet Bar  | 1. Central   |  | 12. 2800-2999                                    |  |
| 4. Separate Ice Maker   | 2. Gas   |  | 13. 3000-3499<br>14. 3200-3399                   |  |
| 5. Walk-In Closet(s)<br>6. Cedar Lined Closet(s)                    | 3. Electric<br>4. Bottle Gas                             |  | 14. 3200-3399<br>15. 3400-3599                   |  |
| 5. Cedar Lined Closet(s) 7. Permanent Attic Stairs                  | 5. 1 Window Unit per Unit                                |  | 16. 3600-3799                                    |  |
| 8. Pull Down Attic Stairs   | 6. 2 Window Units per Unit                               |  | 17. 3800-3799                                    |  |
| 9. Attic Access   | 7. Attic Fan   |  | 18. 4000-4499                                    |  |
| 10. Central Vacuum  | 8. 220 Wiring  |  | 19. 4500-4999                                    |  |
| 11. Rear Stairs to Playroom   | 9. None  |  | 20. 5000-5499                                    |  |
| 12. Sky Light(s)  | 10. Evaporative  |  | 21. 5500+  |  |
| 13. Mud Room  | 11. Heat Pump  |  |  |  |
| 14. Power / Dressing Room   | TYPE SYSTEMS 12. Individual Cooling                      |  |  |  |
| 15. Cat / Dog Free House<br>16. Handicap Design (32" Minimum Doors) | 12. Individual Cooling<br>13. House Cooling              |  |  |  |
| 10. Handicap Design (32 Millillillilli D0018)                       | 14. Other (See REMARKS)                                  |  |  |  |
| <b>/</b> 5  |  |  |  |  |

| PENDING INFORMATION: Pending Contract Date: | Closing Date: Sale Price: Terms of Sale: (FHA, VA, Conv, Assum, Cash, Owner                        | Ī  |
|---|--|----|
|   | Down Payment Assistance (Y/N): Selling First Time Buyer (Y/N): Agent Code:  Co-Selling Agent Code: |    |
| Month Day Year                              | Dollar Amount of Seller Contribution Sold (Including Discount Points): Sold Square Feet: 6/200     | )9 |